

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

DECEMBER 8 2014

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	1	0	1	0	0	0
B. Pretrial Class A & B Misdemeanant	10	2	0	0	0	0
C. Convicted Misdemeanant	0	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	11	4	0	0	0	0
F. Pretrial Felons (do not include Parole Violators and state jail felons)	49	20	0	0	0	0
G. Parole Violators or Blue Warrants	4	1	0	0	0	0
H. Parole Violators with a New Charge	17	0	0	0	0	0
I. Convicted Felons sentenced to county jail time	2	1	0	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	32	11	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	5	0	0	0	0	0
M. Convicted SJF sentenced to county jail time	0	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	6	0	0	0	0	0
O. Others (specify)	1	0	0	0	0	0
TOTAL	138	39	1	0	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	192	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	20	3	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	3	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

December 8, 2014  
(Exhibit # 12)

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DECEMBER 8 2014

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

County	Contract	
	M	F
BROWNWOOD POLICE DEPARTMENT	1	0 XXXXXXXXXXXXXXX

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. | 2 |

I Certify that the above information is complete and accurate.

\_\_\_\_\_  
Sheriff's Signature

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Report Prepared by: (print or type)

\_\_\_\_\_  
Phone Number

(Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: NOVEMBER 2014  
DUE 5TH DAY OF EACH MONTH

PART (A)  
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	21	11	23	21	26
2	17	12	23	22	26
3	18	13	23	23	26
4	26	14	23	24	26
5	26	15	23	25	26
6	26	16	23	26	26
7	26	17	26	27	26
8	26	18	26	28	26
9	23	19	26	29	26
10	23	20	26		

PART (B)  
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? YES IF YES, HOW MANY? 3

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 3

PART (C)  
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 21

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 9

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

\_\_\_\_\_  
SHERIFF'S SIGNATURE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
REPORT PREPARED BY: (PRINT OR TYPE)

\_\_\_\_\_  
TELEPHONE NUMBER

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: NOVEMBER 2014

DUE 5TH DAY OF EACH MONTH

		M		STATE	DATE	DATE	DATE
		/		IDENTIFICATION	OF	PAPER	TRANSFERED
		F		NUMBER (SID)	CONFINEMENT	READY	OR RELEASED
1	M		COUCH, JOHN PHILLIP	02648728	11/14/2013	10/16/2014	11/10/2014
2	F		DIAZ, ADELAIDA	08777207	09/29/2014	10/16/2014	11/12/2014
3	M		HODGES, JOSEPH	08161502	09/13/2013	10/20/2014	11/10/2014
4	M		TOMME, TRISTAN MILES	06606767	08/19/2014	10/20/2014	11/10/2014
5	M		PORTILLO, THOMAS ALBERTO	50289083	09/29/2014	10/20/2014	
6	M		HERNANDEZ-IRRIAZA, JOSE		05/23/2013	10/21/2014	
7	M		HERNANDEZ-DARDON, ALFONSO	08533943	05/23/2013	10/21/2014	
8	M		PEREZ-NAJERA, IMMER JONATHAN	50305523	05/23/2013	10/21/2014	11/10/2014
9	M		BROWN, FORREST TYLER LEE	08778026	01/12/2014	10/24/2014	11/17/2014
10	M		HARRISON, CURTIS	08399006	06/12/2014	10/24/2014	11/17/2014
11	M		BARNES, KEVIN GARY	07868804	07/23/2014	10/24/2014	
12	M		GARVIN, BRENT ALLEN	03858548	08/26/2014	10/24/2014	
13	M		SNELL, RANDALL SCOTT	03141718	10/06/2014	11/03/2014	
14	M		GUERRERO, JASON GILBERT	08172742	09/29/2013	11/05/2014	11/24/2014
15	M		LAVENDER, JOSEPH	02338300	08/26/2013	11/10/2014	
16	M		VUITTONET, CODY RAY	07322495	11/24/2013	11/10/2014	11/17/2014
17	M		THOMAS, NELSON	03595818	12/04/2013	11/10/2014	
18	M		ATKINS, DUSTIN SCOTT	08152090	02/12/2014	11/10/2014	
19	M		FERGUSON, COLT LAVERN	05802856	03/26/2014	11/10/2014	
20	F		DOMINGUEZ, HEATHER GALE	05758908	05/27/2014	11/10/2014	
21	M		BOLDEN, ADAM LEWIS	04065967	07/15/2014	11/10/2014	
22	M		CANTRELL, CHRISTOPHER LYNN	50526794	03/15/2013	11/12/2014	
23	F		ROBLEDO, CATARINA M	50269073	03/20/2013	11/13/2014	
24	M		SHAW, DAVID BRYAN	06285037	03/20/2014	11/13/2014	
25	M		PATTERSON, JERIMY GLEN	06947608	06/17/2014	11/13/2014	
26	M		HOLLEMAN, DALE WAYNE	02150151	07/17/2014	11/13/2014	

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: NOVEMBER 2014

DUE 5TH DAY OF EACH MONTH

	M		STATE	DATE	DATE	DATE
	/		IDENTIFICATION	OF	PAPER	TRANSFERRED
F		INMATES	NUMBER (SID)	CONFINEMENT	READY	OR RELEASED
		NAME				
1	M	MORALES, DANIEL SANTOS JR	07371103	07/18/2014	11/13/2014	
2	M	GABLE, KENNETH OMER	05485866	08/08/2014	11/13/2014	
3	M	SAXON, ERIK FABIAN	04831325	08/22/2014	11/13/2014	
4	M	KENT, ROBERT ARTHUR	05697118	09/06/2014	11/13/2014	
5	M	SLAUGHTER, KENNY EDWARD	05708472	10/01/2014	11/13/2014	
6	M	DARNELL, STACY ALLEN	04302437	08/09/2013	11/25/2014	
7	M	DUDLEY, BOBBY JOE	05681626	02/05/2014	11/26/2014	
8	M	HINOJOSA, GABRIEL LOUIS	04120356	07/18/2014	11/26/2014	
9	F	SPIVEY, BRANDI MARIE	50277794	09/30/2014	11/26/2014	
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25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

\_\_\_\_\_  
SHERIFF'S SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
TELEPHONE NO.